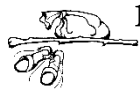


# AUGUSTANA LUTHERAN CHURCH



13TH SUNDAY AFTER PENTECOST

ELW - *Setting 7, Holy Communion*

10:30 AM September 4, 2022

## GATHERING

Welcome & Announcements

Gathering

Thanksgiving for Baptism, p. 97

Gathering Hymn: "O God beyond All Praising" #880

Greeting, p. 175

Hymn of Praise (*Glory to God, Glory in the Highest*), ELW 164

Prayer of the Day

## THE WORD

First Reading: Jeremiah 18: 1-11

Psalmody "**Listen to creation tell of God, listen to God's Word in scripture.**"

Second Reading: Philemon 1-21

Gospel Acclamation (*Alleluia*), ELW 175

Gospel: Luke 14:25-33

Meditation

Hymn of the Day: "Lord Jesus, You Shall Be My Song" #808

Apostles' Creed, p. 105

Prayers of the People: "God of Grace . . . **hear our prayer**"

Sharing of the Peace, p. 180

## THE MEAL

Great Thanksgiving, p. 180

Holy, Holy, Holy, p. 181

At the Table, p. 108

The Lord's Prayer, p. 182

O Lamb of God, p. 182

Communion:

Hymns during Communion: "Here is Bread" #483

"Come with Us, O Blessed Jesus" #501

Post Communion Prayer

## SENDING

Blessing

Sending Hymn: "Let Us Ever Walk with Jesus" #802

Dismissal

*Last Sunday's attendance: 23*

# WELCOME TO AUGUSTANA

*Lutherans and Anglicans worshiping together*

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

Thank you for sharing in worship here today.

May God's abundant grace be a blessing to you,  
a source of strength and hope.

## AUGUSTANA CHURCH COUNCIL & PERSONNEL

Chair	Dawn Ingram	306-374-4702
Vice-Chair	Karen Wallace	
Secretary	Katie Ottley	
Treasurer	Heather Ward	
Accountant	Monica Johnson	
Custodian	Martha Ann Geransky	
Office Admin	Lorene Jewitt	306-242-9553



### All are welcome at the table.

If you wish to receive the healing gift of God's grace and believe Christ is present, please feel welcome to participate in the Eucharist.

Communion will be offered through pouring Chalices, one with grape-apple juice and the other with wine.

Participants hold the small glass only.

Gluten-free wafers are also available.

--Communion is currently offered once a month.--

*Thank you to our lector Pat Blakley, musician Deborah Buck, ushers D.-Jay Krozser and Bonnie Moser, communion assistant Linda Stauffer, and technical support Bryan Tastad for assisting in worship today. Thank you also to our cantor, and special thanks to Pastor Greg Fowlie-Neufeld for leading the service.*

## Our Parish Calendar

Tuesday	6:30 pm	Concordia Jr. Alpenrose Dancers
Wednesday	7:00 pm	The Living Room NA Group
Thursday	10:00 am	Forever in Motion
Saturday	3:00 pm	The Tea Room AA Group
Sunday	10:30 am	Evangelical Lutheran Worship

## PSALMODY (*Psalm 19*)

The heavens declare the glory of God; the skies proclaim the work of God's hands.

Day after day they pour forth speech; night after night they reveal knowledge.

**Listen to creation tell of God, listen to God's Word in scripture.** They have no speech, they use no words; no sound is heard from them.

Yet their voice goes out into all the earth, their words to the ends of the world.

**Listen to creation tell of God, listen to God's Word in scripture.** The law of the LORD is perfect, refreshing the soul.

The statutes of the LORD are trustworthy, making wise the simple.

The precepts of the LORD are right, giving joy to the heart.

**Listen to creation tell of God, listen to God's Word in scripture.**

The commands of the LORD are radiant, giving light to the eyes.

The fear of the LORD is pure, enduring forever.

The decrees of the LORD are firm, and all of them are righteous.

**Listen to creation tell of God, listen to God's Word in scripture.**



**PLEASE PLACE YOUR OFFERINGS IN THE PLATE AT THE BACK OF THE CHURCH.**

**Offerings & Income for August: \$18,307**

**August expenses estimated: \$13,989**

*PLEASE SIGN-IN AT FRONT ENTRANCE FOR WORSHIP ATTENDANCE.*

*Nadia Alhamad, her husband Ibrahim Abdulwaheed, and their 2 children are scheduled to arrive at Saskatoon airport on September 22. Augustana has been part of the effort to sponsor this family to Saskatoon since 2018. For more details see the Sept. Newsletter.*

Augustana will have a booth at the **Broadway Street Fair** on **Saturday, September 10<sup>th</sup>**, 8 am to 5 pm.

This is a great opportunity for us to be out in the community and raise funds for our Facilities Improvement Fund.

LTS is sponsoring the creation of a historical marker to recognize the Wiggins Avenue seminary building, whose cornerstone was laid in 1947. 2022 marks the 75th anniversary of the laying of this cornerstone and the historical site is located in the middle of the block on the Wiggins side of the LutherCare buildings.

**A public outdoor ceremony of recognition for the completed work is planned for Saturday September 10<sup>th</sup> at 10:30 AM.**

**All Ages Youth Night, Sept. 18<sup>th</sup>, 5:30 – 8:30 PM, Zion Lutheran**  
Dinner at 5:30 and music and activities to follow

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## First Reading

Jeremiah 18:1-11

<sup>1</sup>THE WORD THAT CAME TO JEREMIAH FROM THE LORD: <sup>2</sup>“Come, go down to the potter’s house, and there I will let you hear my words.” <sup>3</sup>So I went down to the potter’s house, and there he was working at his wheel. <sup>4</sup>The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

<sup>5</sup>Then the word of the LORD came to me: <sup>6</sup>“Can I not do with you, O house of Israel, just as this potter has done?” says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. <sup>7</sup>At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, <sup>8</sup>but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. <sup>9</sup>And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, <sup>10</sup>but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. <sup>11</sup>Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

## Second Reading

Philemon 1-21

<sup>1</sup>PAUL, A PRISONER OF CHRIST JESUS, AND TIMOTHY OUR BROTHER,

To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not

something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

## Gospel

Luke 14:25-33

<sup>25</sup>NOW LARGE CROWDS WERE TRAVELING WITH [JESUS;] and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.”



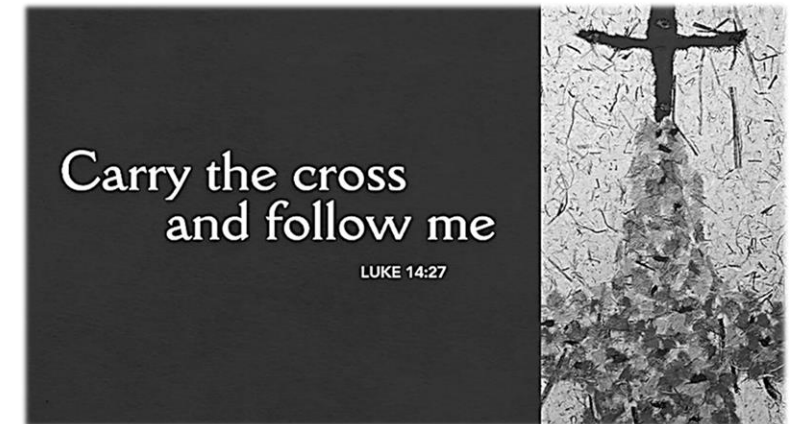
*The Burning Bush*  
Ex 3:1-12

**Listen to the  
Voice of Creation**  
SEASON OF CREATION 2022

The Season of Creation is the annual Christian celebration to listen and respond together to the cry of Creation. The Season begins Sept. 1, the World Day of Prayer for the Care of Creation, and ends Oct. 4, with the Feast of St. Francis of Assisi.

This year we unite around the theme, “Listen to the Voice of Creation.” The burning bush symbol reminds us to take off our sandals, contemplate our connection to holy ground, listen for the voice of creation, and be filled with hope to quench the fires of injustice with the light of God’s healing love that sustains our common home.

13TH SUNDAY AFTER PENTECOST  
September 4, 2022, 10:30 AM



**AUGUSTANA**

*Lutherans and Anglicans worshiping together*  
(A congregation of the ELCIC,  
Evangelical Lutheran Church in Canada)

**Worship at 10:30 am**

**YouTube Channel:**

<https://www.youtube.com/channel/UCua4E9ZVxlZ4Wfmct0ZLnBA>



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**Office Admin: Lorene Jewitt**  
**Office Hours: Tuesday to Friday: 9:30am to 3:30pm**