

## First Reading

Jeremiah 31:31-34

<sup>31</sup>**THE DAYS ARE SURELY COMING, SAYS THE LORD**, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

## Psalms 46

Congregation to join in with the **Antiphon** after verses 1, 5, 9, and 11.



- <sup>1</sup>God is our refuge and strength,  
a very present help in trouble. **ANTIPHON**  
<sup>2</sup>Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;  
<sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult.  
<sup>4</sup>There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.  
<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day. **ANTIPHON**  
<sup>6</sup>The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.  
<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.  
<sup>8</sup>Come now, regard the works of the LORD,

what desolations God has brought upon the earth;  
<sup>9</sup>behold the one who makes war to cease in all the world;  
who breaks the bow, and shatters the spear, and burns the  
shields with fire. **ANTIPHON**  
<sup>10</sup>“Be still, then, and know that I am God;  
I will be exalted among the nations; I will be exalted in the earth.”  
<sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold. **ANTIPHON**

## Second Reading

Romans 3:19-28

<sup>19</sup>**NOW WE KNOW THAT WHATEVER THE LAW SAYS**, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

## Gospel

John 8:31-36

<sup>31</sup>**JESUS SAID TO THE JEWS WHO HAD BELIEVED IN HIM**, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”



## REFORMATION SUNDAY October 30, 2022, 10:30 AM



## AUGUSTANA

*Lutherans and Anglicans worshiping together*  
(A congregation of the ELCIC,  
Evangelical Lutheran Church in Canada)

**Worship at 10:30 am**

**YouTube Channel:**

<https://www.youtube.com/channel/UCua4E9ZVxlZ4Wfmct0ZLnBA>



**Augustana Evangelical Lutheran Church**  
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**Office Admin: Lorene Jewitt**  
**Office Hours: Tuesday to Friday: 9:30am to 3:30pm**

## AUGUSTANA LUTHERAN CHURCH



### REFORMATION SUNDAY

ELW - *Setting 1*

10:30 AM October 30, 2022

#### GATHERING

Welcome  
Announcements  
Thanksgiving for Baptism, p.97  
Gathering Hymn: "Christ is Made the Sure Foundation" #645  
Greeting, p.98  
Hymn of Praise, p.101 (*This is the Feast*)  
Prayer of the Day  
Children's Time

#### THE WORD

First Reading: Jeremiah 31:31-34  
Psalm 46 with Antiphon (*Choir*)  
*Congregation to join in with Antiphon after vs. 1, 5, 9, & 11*  
Second Reading: Romans 3:19-28  
Choir Anthem: "That Priceless Grace"  
Gospel Acclamation, p. 102 (*Alleluia*)  
Gospel: John 8:31-36  
Meditation  
Hymn of the Day: "Lord, Keep Us Steadfast in Your Word" #517  
Apostles' Creed, p.105  
Sharing of the Peace, p. 106  
Prayers of the People: "Hear us, O God . . . **Your mercy is great**"  
The Lord's Prayer, p.112

#### SENDING

Blessing  
Sending Hymn: "A Mighty Fortress is Our God" #504  
Dismissal

*Last Sunday's attendance: 25*

*Thank you to our lector Angie Johnson, ushers Dawn & Rose Ingram, musician Mik Bickis, and technical support Katie Ottley for assisting in worship today. Also thanks to the choir for the special music. And many thanks to Pastor Michael Diegel for leading the service.*

Permissions: One License #736256-A;  
Sundays and Seasons (Augsburg Fortress) SBT005529;  
ELW Setting 1; All Creation Sings ELW Worship Supplement.

## WELCOME TO AUGUSTANA

*Lutherans and Anglicans worshipping together*

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

Thank you for sharing in worship here today.  
May God's abundant grace be a blessing to you,  
a source of strength and hope.

#### AUGUSTANA CHURCH COUNCIL & PERSONNEL

Chair	Dawn Ingram	306-374-4702
Vice-Chair	Karen Wallace	
Secretary	Katie Ottley	
Treasurer	Heather Ward	
Accountant	Monica Johnson	
Custodian	Martha Ann Geransky	
Office Admin	Lorene Jewitt	306-242-9553

*Pastor Marilyn is still a rostered leader, but no longer Augustana's pastor. Pastor Michael Diegel and Pastor Ron Bestvater have agreed to help us pastoral services such as counselling, baptisms, weddings and funerals until we have an interim pastor.*

#### Our Parish Calendar

Tuesday	10:00 am	Forever-In-Motion
Tuesday	6:30 pm	Concordia Jr. Alpenrose Dancers
Wednesday	8:00 am	Men's Book & Breakfast Club (Zoom)
Wednesday	7:00 pm	The Living Room NA Group
Thursday	10:00 am	Forever-In-Motion
Thursday	7:00 pm	Augustana-St. Timothy's Choir
Saturday	3:00 pm	The Tea Room AA Group
Sunday	10:30 am	EL Worship & Holy Communion (All Saint's Sunday)



**PLEASE PLACE YOUR OFFERINGS IN THE PLATE AT THE BACK OF THE CHURCH.**

**Offerings & Income for October to date: \$11, 583**  
NEST: \$150 (Total of \$2120 contributed); PAR: \$4,562;  
Queen Elizabeth School: \$20, (\$115 received to date); Rent: \$1,855  
**October expenses to date: \$12,301**

#### Queen Elizabeth School Supplies



October 30<sup>th</sup> is the deadline to receive items, including sturdy water bottles, children's mittens in various sizes, and small kid ski pants. Offerings for supplies can be marked as "Queen Elizabeth School". Collection boxes are by the wall near the ramp door. Thanks for all your support.



#### Visiting Lutheran hospital patients:

are you interested in doing that?! Come to an "Info Time" - to find out what is involved! –  
**City Hospital Chapel on Tuesday, November 1/22, at 2:30 PM.** Meet our Lutheran Chaplain, Rev. Richard Engel.  
Bring your questions and prayerfully consider if this is your way to help with our LuMinHoS hospital ministry!

For more information, contact Allan Grundahl, 306 220-9878  
[allangrundahl@gmail.com](mailto:allangrundahl@gmail.com)



This year, world leaders will gather from November 6-18 at the [COP27](#) conference in Egypt to discuss their plans to address the world's climate crisis. The [Evangelical Lutheran Church in Canada](#) (ELCIC) joins with [For the Love of Creation](#) to invite groups across Canada to host candlelight vigils in their own communities on the weekend of **November 11 to 13**. This will be a time to reflect and share our love for our planet, our concern for ourselves and our fellow human beings at risk from climate change, and our hopes for truly transformative action to happen at COP and through each other. This invitation coincides with and complements the call for a [Global Day of Action on November 12](#). You can register your vigil when you [click here](#).

**Next Sunday will be All Saint's Sunday** wherein we remember our



loved ones who have gone before us. It is recommended for those wishing to light candles in remembrance to maybe come 10 to 15 minutes earlier so as to light them before the worship service at 10:30 am. We are also encouraging families to try to keep to a minimum of 4– 5 candles if

possible. Perhaps instead of lighting a candle for each person, maybe a candle could be lit in remembrance of 2 or 3 individuals. If you plan to worship from home and wish to have a candles lit in remembrance of someone, please contact the church office by Friday, November 4th, so that we can have the ushers light a candle on your behalf prior to the service on November 6th. Thank you.