

# AUGUSTANA LUTHERAN CHURCH



FIFTH SUNDAY IN LENT  
ELW - *Setting 6*  
10:30 AM March 26, 2023

## GATHERING

### WELCOME & ANNOUNCEMENTS

#### CALL TO WORSHIP: Psalm 130

<sup>1</sup>Out of the depths I cry to you, O LORD;

<sup>2</sup>O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

<sup>3</sup>If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup>Yet with you is forgiveness,

in order that you may be feared.

<sup>5</sup>I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup>My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

<sup>8</sup>For the LORD shall redeem Israel from all their sins.

#### SONG OF CONFESSION: "To You, All Hearts Are Open" (Holden 43)

To you all hearts are open, to you all desires known.

To you there are no secrets, O Loving God; we come to you.

### CONFESSION AND FORGIVENESS

Most merciful God,

We confess that we have turned away from you,

And apart from you, Lord, we are dead in our sins,

like a valley strewn with dry bones.

Make every part of us alive so that we can serve you wholeheartedly.

Remove our heart of stone and give us a heart of flesh.

All: Give life to our eyes so we can fix them on Jesus.

Give life to our ears so we can hear what the Spirit is saying.

Give life to our tongues so we can proclaim your righteousness.

Give life to our hands so that we can extend them to those in need.

Give life to our feet so that we can bring good tidings.

Give us an undivided heart and put a new spirit in us.

Receive good news: God turns to you in love.

"I will put my spirit in you, and you shall live," says our God.

All your sin is forgiven in the name of ☩ Jesus Christ, who is the free and abounding gift of God's grace for you. Amen.

(Adapted from [www.earthandallstars.com](http://www.earthandallstars.com))

GATHERING HYMN: "What Wondrous Love is This" #666

GREETING, P. 165

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

### PRAYER OF THE DAY

Let us pray.

God we are nearing the end of our journey with Christ to Jerusalem, but Jesus does not stop his preaching and healing. Help us to hear and see and feel his grace that filled him as he journeyed, that we might be renewed in our time of worship here today. Amen

(adapted from [www.katyandtheword.com](http://www.katyandtheword.com))

## WORD

FIRST READING: Ezekiel 37:1-14

CHILDREN'S MESSAGE

CHOIR ANTHEM: "Like a Child" "Like a Child" (Soloists Pat Blakley & Anna-Marie Skogsrud)

SECOND READING: Romans 8:6-11

GOSPEL ACCLAMATION, p. 171: "Let Your Steadfast Love Come"

GOSPEL: JOHN 11:1-45

HYMN: "If We Live" #1025 ACS

If we live, we live to the Lord.

If we die, we die to the Lord.

So then, whether we live or whether we die,  
we are the Lord's.

### SERMON

HYMN OF THE DAY: "Awake, O Sleeper, Rise from Death" #452

APOSTLES' CREED, p. 105

PRAYERS OF THE PEOPLE: "Merciful God – receive our prayer"

LORD'S PRAYER, P. 173

### PEACE

The peace of Christ be with you always. And also with you.

## SENDING

### BLESSING

SENDING HYMN: "Restore in Us, O God"

#328

### DISMISSAL

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Thank you to our lector Chris Martin, ushers Dawn & Rose Ingram, musician Anna-Marie Skogsrud, choir director Deborah Buck, and technical support Karen Wallace for assisting in worship today. Thanks also to the Augustana-St. Timothys choir for today's special music.

Last Sunday's in-person attendance 58

### PLEASE PLACE OFFERINGS IN THE PLATE BY THE CHURCH BACK.



Offering & Income for March to date: \$15,817

includes PAR:\$4462, Rent: \$1855

March expenses to date: \$21,063

Monthly budget need: \$21,063

### First Reading: Ezekiel 37:1-14

<sup>1</sup>THE HAND OF THE LORD CAME UPON ME, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

**Second Reading:** Romans 8:6-11

<sup>6</sup>**TO SET THE MIND ON THE FLESH IS DEATH**, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**Gospel:** John 11:1-45

<sup>1</sup>**NOW A CERTAIN MAN WAS ILL**, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us

go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days.

<sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the people therefore, who had come with Mary and had seen what Jesus did, believed in him.

## FIFTH SUNDAY IN LENT March 26, 10:30 AM



*Lazarus,  
come out!*

JOHN 11:43

### AUGUSTANA

*Lutherans and Anglicans worshiping together*

(A congregation of the ELCIC,  
Evangelical Lutheran Church in Canada)



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**Interim Pastor:** Kirk Tastad  
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**Office Admin:** Lorene Jewitt

**Office Hours:** Tuesday to Friday: 9:30am to 3:30pm

**Worship at 10:30 am**  
**YouTube Channel:**

<https://www.youtube.com/channel/UCua4E9ZVxIz4Wfmct0ZLnBA>