

## First Reading

Isaiah 55:1-9

**<sup>1</sup>HO, EVERYONE WHO THIRSTS,**

come to the waters;  
and you that have no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
listen, so that you may live.

I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
for he has glorified you.

<sup>6</sup>Seek the LORD while he may be found,  
call upon him while he is near;

<sup>7</sup>let the wicked forsake their way,  
and the unrighteous their thoughts;  
let them return to the LORD, that he may have mercy on  
them,

and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.

<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

## Second Reading

1 Corinthians 10:1-13

**<sup>1</sup>I DO NOT WANT YOU TO BE UNAWARE, BROTHERS AND SISTERS,** that  
our ancestors were all under the cloud, and all passed through  
the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in

the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the  
same spiritual drink. For they drank from the spiritual rock that  
followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was  
not pleased with most of them, and they were struck down in  
the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we  
might not desire evil as they did. <sup>7</sup>Do not become idolaters as  
some of them did; as it is written, "The people sat down to eat  
and drink, and they rose up to play." <sup>8</sup>We must not indulge in  
sexual immorality as some of them did, and twenty-three  
thousand fell in a single day. <sup>9</sup>We must not put Christ to the test,  
as some of them did, and were destroyed by serpents. <sup>10</sup>And do  
not complain as some of them did, and were destroyed by the  
destroyer. <sup>11</sup>These things happened to them to serve as an  
example, and they were written down to instruct us, on whom  
the ends of the ages have come. <sup>12</sup>So if you think you are  
standing, watch out that you do not fall. <sup>13</sup>No testing has  
overtaken you that is not common to everyone. God is faithful,  
and he will not let you be tested beyond your strength, but with  
the testing he will also provide the way out so that you may be  
able to endure it.

## Gospel

Luke 13:1-9

<sup>1</sup>At that very time there were some present who told him about  
the Galileans whose blood Pilate had mingled with their  
sacrifices. <sup>2</sup>[Jesus] asked them, "Do you think that because these  
Galileans suffered in this way they were worse sinners than all  
other Galileans? <sup>3</sup>No, I tell you; but unless you repent, you will all  
perish as they did. <sup>4</sup>Or those eighteen who were killed when the  
tower of Siloam fell on them—do you think that they were worse  
offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you;  
but unless you repent, you will all perish just as they did."

<sup>6</sup>Then he told this parable: "A man had a fig tree planted in his  
vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So  
he said to the gardener, 'See here! For three years I have come  
looking for fruit on this fig tree, and still I find none. Cut it down!  
Why should it be wasting the soil?' <sup>8</sup>He replied, 'Sir, let it alone  
for one more year, until I dig around it and put manure on it. <sup>9</sup>If  
it bears fruit next year, well and good; but if not, you can cut it  
down.'"

## THIRD SUNDAY IN LENT March 20, 2022



## AUGUSTANA

*Lutherans and Anglicans worshipping together*  
(A congregation of the ELCIC,  
Evangelical Lutheran Church in Canada)

**Augustana Evangelical Lutheran Church**  
1201 Broadway Avenue, Saskatoon, SK S7H 2A4  
(306) 242-9553 [augustana@sasktel.net](mailto:augustana@sasktel.net)  
[www.augustanasaskatoon.net](http://www.augustanasaskatoon.net)

**Pastor Marilyn Fowlie-Neufeld**  
[augustanapastor@sasktel.net](mailto:augustanapastor@sasktel.net)  
**Office Admin: Lorene Jewitt**  
**Office Hours: Tuesday to Friday: 9:30am to 3:30pm**

**Worship at 10:30 am**  
**YouTube Channel:**

<https://www.youtube.com/channel/UCua4E9ZVxlZ4Wfmct0ZLnBA>

# AUGUSTANA LUTHERAN CHURCH



THIRD SUNDAY IN LENT  
ELW - *Setting 3*  
10:30 AM March 20, 2022

## GATHERING

Prelude  
Welcome  
Announcements  
Confession & Forgiveness for *Lent*  
Gathering Hymn: "Guide Me Ever, Great Redeemer" #618  
Greeting & Kyrie, page 138  
Prayer of the Day

## THE WORD

First Reading: Isaiah 55:1-9  
Second Reading: 1 Corinthians 10:1-13  
Gospel Acclamation (*Return to the Lord*), page 142  
Gospel: Luke 13:1-9  
Meditation  
Hymn of the Day: "As the Deer Runs to the River" #331  
Apostles' Creed, page 104  
Prayers of the People: "Merciful God . . . receive our prayer"  
The Lord's Prayer, page 154

## SENDING

Blessing  
Sending Hymn: "Restore in Us, O God" #328  
Dismissal

*Thank you to all those who assist with the technical: Michael Diegel, D.-Jay Krozser, Greg Fowlie-Neufeld, Katie Ottley, Alexa Wallace, Karen Wallace, and today Bryan Tastad.*

*Thank you to our lectors Eileen and Wayne Carlson, musician Anna Marie Skogsrud, and to our cantors for assisting in worship today. And special thanks to Pastor Hugh Farmer for leading today's worship service.*

\* In-person services will resume Sunday, March 27 (limit of 20) \*

# WELCOME TO AUGUSTANA

*Lutherans and Anglicans worshiping together*

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

Thank you for sharing in worship here today.  
May God's abundant grace be a blessing to you,  
a source of strength and hope.

## AUGUSTANA CHURCH COUNCIL

Chair	Dawn Ingram	306-375-4702
Vice-Chair	Karen Wallace	
Secretary	Katie Ottley	
Treasurer	Heather Ward	
Accountant	Monica Johnson	
Custodian	Martha Ann Geransky	
Office Admin	Lorene Jewitt	306-242-9553
Pastor	Marilyn Fowlie-Neufeld	306-242-9553 (cell) 306-250-6172

## Our Parish Calendar

Tuesday	7:00 am	Spiritual Growth Group (Zoom)
Tuesday	10:00 am	Forever in Motion
Tuesday	6:30 pm	Concordia Junior Alpenrose Dancers
Tuesday	7:00 pm	Church Council (Zoom)
Wednesday	8:00 am	Men's Book Club (Zoom)
Wednesday	7:00 pm	The Living Room NA Group
Thursday	10:00 am	Forever in Motion
Thursday	7:00 pm	Choir (In-person)
Saturday	3:30 pm	The Tea Room AA Group
Sunday	10:30 am	Evangelical Lutheran Worship (In-Person)

## SE7C & Lenten Services by Zoom

Wednesdays at 7:30pm

Lent 3 March 23rd King of Glory

Click the link to join the Zoom Meeting

<https://us02web.zoom.us/j/89600870712?pwd=YjlxOEE5bUFyUE81QUp0bGJpQXNKdz09>

Meeting ID: 896 0087 0712 Passcode: 093604

Or phone +1 647 374 4685 then Meeting ID then Passcode (as above)

## Confession and Forgiveness for Lent

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage. **Amen.**

Holy One,

**we confess that we have wandered far from you:  
we have not trusted your promises,  
we have ignored your prophets in our own day,  
we have squandered our inheritance of grace,  
we have failed to recognize you in our midst.  
Have mercy on us! Forgive us and turn us again to you.  
Teach us to follow in your ways, assure us again of your love,  
and help us to love our neighbor. Amen.**

Beloved in Christ, the Word draws near to you,  
and all who call out to God shall be saved.

In Jesus, God comes to you again and again  
and gathers you under wings of love.

In **+** Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.  
**Amen.**

## Offerings & Income for March to date: \$9626

*Includes:* \$120 CLWR, \$80 Foodbank, \$1705 Rent,  
\$390 Ukraine Appeal

## Expenses for March to date: \$5972

Please mail or drop off your offering at the church OR send your offering with *Interac* E-Transfer

) Log into your online or mobile banking app and select the account you wish to withdraw funds from.

2) Choose or add the email [augustana@sasktel.net](mailto:augustana@sasktel.net)

3) Enter the **amount**, your **envelope no.** and **name**, and the **designation** so that the donation can be recorded for tax purposes. Then **send**.

4) All e-transfers sent to the Augustana email will automatically be deposited. Thanks for your gifts!

## CLWR & PWRDF "Ukraine Appeal"

Call CLWR at 1-800-661-2597 to donate by credit card or go online at <https://www.clwr.org/product/E-104/ukraine-crisis>.

Or send a cheque to CLWR through your congregation indicating your wish to contribute to the "**Ukraine Appeal**."

You may also donate to PWRDF by phone at 416-822-9083 or mail your cheque to PWRDF, 80 Hayden, 3rd floor, Toronto, Ontario, M4Y 3G2. Please mark **Ukraine** in the memo field.

If you wish to make a Ukraine donation to PWRDF online, please [click here](#)

Permissions: *One License* #736256-A; Sundays and Seasons (Augsburg Fortress) SBT005529; ELW Holy Communion, Setting 3

GATHERING SONG: *Guide Me Ever, Great Redeemer*  
ELW #618

- 1) Guide me, O my great Redeemer,  
pilgrim through this barren land.  
I am weak, but you are mighty;  
hold me with your pow'rful hand.  
Bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.
- 2) Open now the crystal fountain,  
where the healing waters flow;  
Llet the fire and cloudy pillar  
lead me all my journey through.  
Strong deliv'rer, strong deliv'rer,  
shield me with your mighty arm,  
shield me with your mighty arm.
- 3) When I tread the verge of Jordan,  
bid my anxious fears subside;  
Death of death, and hell's destruction,  
land me safe on Canaan's side.  
Songs and praises, songs and praises  
I will raise forevermore,  
I will raise forevermore.

HYMN OF THE DAY: *As the Deer Runs to the River*  
ELW #331

- 1) As the deer runs to the river,  
parched and weary from the chase,  
we have come from hurt and hurry,  
thirsting for your healing grace.  
  
**Refrain:**  
Jesus, source of living water,  
may we drink of you and live!
- 2) When your Israel crossed the desert  
where no stream or spring was seen,  
Moses struck the rock, and water  
flowed for them, refreshing, clean. **[Refrain]**
- 3) "Come and drink," Isaiah summoned,  
"all who for God's mercy plead!  
God's forgiveness, like a fountain,  
flows to satisfy your need." **[Refrain]**
- 4) Christ, we come from desert places,  
deepest thirst unsatisfied.  
Lead us to the waters flowing  
from the cross on which you died. **[Refrain]**

SENDING SONG: *Restore in Us, O God*

ELW #328

- 1) Restore in us, O God,  
the splendor of your love;  
renew your image in our hearts,  
and all our sins remove.
- 2) O Spirit, wake in us  
the wonder of your pow'r;  
from fruitless fear unfurl our lives  
like springtime bud and flower.
- 3) Bring us, O Christ, to share  
the fullness of your joy;  
baptize us in the risen life  
that death cannot destroy.
- 4) Three-personed God, fulfill  
the promise of your grace,  
that we, when all our searching ends,  
may see you face to face.