First Reading

Jeremiah 1:4-10

⁴Now the word of the Lord came to me saving. ⁵"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." ⁶Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." ⁷But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. ⁸Do not be afraid of them. for I am with you to deliver you, says the LORD." ⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. ¹⁰See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow,

Psalm 71:1-6

to build and to plant."

From my mother's womb you have been my strength (Ps. 71:6)

¹In you, O LORD, have I | taken refuge; let me never be | put to shame.

²In your righteousness, deliver me and | set me free; incline your ear to | me and save me.

³Be my strong rock, a castle to [↑] keep me safe; you are my crag [↑] and my stronghold.

⁴Deliver me, my God, from the hand | of the wicked, from the clutches of the evildoer and | the oppressor. R

For you are my hope, O Lord GoD, my confidence since Was young.

⁶I have been sustained by you ever since I was born; from my mother's womb you have | been my strength; my praise shall be al- | ways of you. R

Second Reading

1 Corinthians 13:1-13

¹IF I SPEAK IN THE TONGUES OF MORTALS and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains,

but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

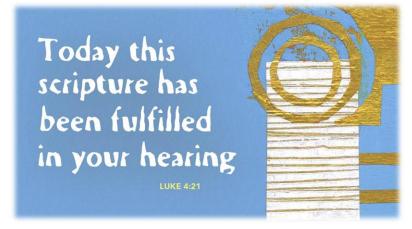
⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

Gospel

Luke 4:21-30

²¹THEN [JESUS] BEGAN TO SAY to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." 28When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

RECONCILING IN CHRIST SUNDAY January 30, 2022



AUGUSTANA

Lutherans and Anglicans worshiping together
(A congregation of the ELCIC,
Evangelical Lutheran Church in Canada)



Augustana Evangelical Lutheran Church 1201 Broadway Avenue, Saskatoon, SK S7H 2A4 (306) 242-9553 augustana@sasktel.net www.augustanasaskatoon.net

Pastor Marilyn Fowlie-Neufeld augustanapastor@sasktel.net Office Admin: Lorene Jewitt Office Hours: Tuesday to Friday: 9:30am to 3:30pm

Worship at 10:30 am YouTube Channel:

https://www.voutube.com/channel/UCua4E9ZVxlZ4Wfmct0ZLnBA

AUGUSTANA LUTHERAN CHURCH

RECONCILING IN CHRIST (RIC) SUNDAY



4TH SUNDAY AFTER EPIPHANY
ELW - Setting 4

10:30 AM January 30, 2022

Made in God's Image: God's Boundless Diversity

GATHERING

Prelude

Announcements & Welcome

Gathering Hymn: "Christ, Be Our Light"

#715

Greeting, page 147

Kyrie & Glory to God, page 147-149

Children's Time Prayer of the Day

THE WORD

First Reading: Jeremiah 1:4-10

Second Reading: 1 Corinthians 13:1-13 Gospel Acclamation (*Alleluia*), page 151

Gospel: Luke 4:21-30

Meditation

Hymn of the Day: "He Comes to Us as One Unknown" #737 Prayers of the People: "God, in your mercy . . . hear our prayers"

The Lord's Prayer, page 154

SENDING

Blessing

Sending Hymn: "Go, My Children, with My Blessing" #543

Dismissal

Thank you to all those who assist with the technical: Michael Diegel, D.-Jay Krozser, Greg Fowlie-Neufeld, Bryan Tastad, Alexa Wallace, Karen Wallace, and today Katie Ottley..

Thank you to our lector Angie Johnson, and musician Anna-Marie Skogsrud for assisting in worship today.

* All services will be Livestream (no In-person) until further notice *

Permissions: *One License* #736256-A; Sundays and Seasons (Augsburg Fortress) SBT005529; ELW Holy Communion, Setting 4

WELCOME TO AUGUSTANA

Lutherans and Anglicans worshiping together

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

Thank you for sharing in worship here today.

May God's abundant grace be a blessing to you,
a source of strength and hope.

AUGUSTANA CHURCH COUNCIL

Chair	Dawn Ingram	306-375-4702
Vice-Chair	Karen Wallace	
Secretary	Katie Ottley	
Treasurer	Heather Ward	
Accountant	Monica Johnson	
Custodian	Martha Ann Geransky	
Office Admin	Lorene Jewitt	306-242-9553
Pastor	Marilyn Fowlie-Neufeld	306-242-9553
	(cell)	306-250-6172

Our Parish Calendar

Sunday	11:15 am	Coffee by Zoom
Wednesday	8:00 am	Men's Book Club (Zoom)
Wednesday	7:00 pm	The Living Room NA Group
Thursday	7:00 pm	Choir by Zoom
Saturday	3:30 pm	The Tea Room AA Group
Sunday	10:30 am	Evangelical Lutheran Worship (Livestream
		only) Global Mission Sunday
Sunday	12:00 pm	Confirmation by Zoom (Apostles' Creed 2)
Saturday Sunday	3:30 pm 10:30 am	The Tea Room AA Group Evangelical Lutheran Worship (Livestrean only) <i>Global Mission Sunday</i>

Offerings for January: \$11,222

For the near future please mail or drop off your offering OR...

Send your offering with *Interac* E-Transfer

- 1) Log into your online or mobile banking app and select the account you wish to withdraw funds from.
- 2) Choose or add the email augustana@sasktel.net
- 3) Enter the **amount**, your **envelope no**. and **name**, and the **designation** so that the donation can be recorded for tax purposes. Then **send**.
- 4) All e-transfers sent to the Augustana email will automatically be deposited.

The 2022 World Day of Prayer service can be accessed any time after February 1st - just go to www.wicc.org and look for "World Day of Prayer 2022 Service Video".

Faithful Climate Conversation – From Concern to Action

February 5, 1:00 pm - 3:00 pm EST

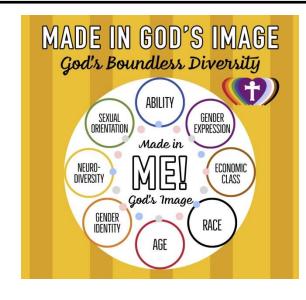
For the Love of Creation invites you to join the Faithful Climate Conversation From Concern to Action. This national "anyone welcome" conversation is offered as an example of what a local conversation could look like in order to encourage people to engage in the process in their own communities.

Diaconal Ministry Sunday, February 27

ELCIC Taskforce on Ableism Survey

Do you have lived experience or disability/different ability? Are you a caregiver for someone living with a disability/different ability? Are you a specialist in supporting or accommodating disability/different abilities? The ELCIC Taskforce Addressing Ableism invites you to participate in a survey for gathering stories and experiences in the church. This information will be gathered in order to report to the 2022 National Convention. If you're willing, we would love to have you share from your experience. Please complete the survey by February 1, 2022. https://www.surveymonkey.com/r/AddressingAbleism.

ELCIC Taskforce Addressing Homophobia, Biphobia and Transphobia
This taskforce is inviting people in the LGBTQ2SIA community to share
stories and experiences in order to help form the taskforce's report and
recommendations. A set of questions has been developed to guide you
through telling your story. You can share as much or as little as you would
like. For more please <u>click here</u>. Please fill out the survey by February 1,
2022.



Augustana - Hymns for the *4th Sunday after Epiphany* January 30, 2022

GATHERING SONG: "Christ, Be Our Light"

ELW #715

Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.

Refrain:

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. [Refrain]

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others, shared until all are fed. [Refrain]

Longing for shelter, many are homeless. Longing for warmth, many are cold. Make us your building, sheltering others, walls made of living stone. [Refrain]

Many the gifts, many the people, many the hearts that yearn to belong. Let us be servants to one another, signs of your kingdom come. [Refrain]

HYMN OF THE DAY: "He Comes to Us as One Unknown"

ELW #737

He comes to us as one unknown, a breath unseen, unheard; as though within a heart of stone, or shriveled seed in darkness sown, a pulse of being stirred, a pulse of being stirred.

He comes when souls in silence lie and thoughts of day depart; half-seen upon the inward eye, a falling star across the sky of night within the heart, of night within the heart.

He comes to us in sound of seas, the ocean's fume and foam; yet small and still upon the breeze, a wind that stirs the tops of trees, a voice to call us home, a voice to call us home.

He comes in love as once he came by flesh and blood and birth; to bear within our mortal frame a life, a death, a saving name, for ev'ry child of earth, for ev'ry child of earth.

He comes in truth when faith is grown: believed, obeyed, adored; the Christ in all the scriptures shown, as yet unseen, but not unknown, our Savior and our Lord, our Savior and our Lord.

SENDING SONG: "Go, My Children, with My Blessing" ELW #543

Go, my children, with my blessing, never alone. Waking, sleeping, I am with you, you are my own. In my love's baptismal river I have made you mine forever.

Go, my children, with my blessing, you are my own.

Go, my children, sins forgiven, at peace and pure. Here you learned how much I love you, what I can cure. Here you heard my dear Son's story; here you touched him, saw his glory. Go, my children, sins forgiven, at peace and pure.

Go, my children, fed and nourished, closer to me. Grow in love and love by serving, joyful and free. Here my Spirit's power filled you, here his tender comfort stilled you. Go, my children, fed and nourished, joyful and free.