### **First Reading**

Micah 6:1-8

#### <sup>1</sup>HEAR WHAT THE LORD SAYS:

Rise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup>Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. <sup>3</sup>"O my people, what have I done to you? In what have I wearied you? Answer me! <sup>4</sup>For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. <sup>5</sup>O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him. and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." <sup>6</sup>"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" <sup>8</sup>He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness,

and to walk humbly with your God?

#### Second Reading

Acts 16:1-15

<sup>1</sup>PAUL WENT ON ALSO TO DERBE AND TO LYSTRA, where there was a disciple named Timothy, the son of a Jewish woman who was a believer; but his father was a Greek. <sup>2</sup>He was well spoken of by the believers in Lystra and Iconium. <sup>3</sup>Paul wanted Timothy to accompany him; and he took him and had him circumcised because of the Jews who were in those places, for they all knew that his father was a Greek. <sup>4</sup>As they went from town to town, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. <sup>5</sup>So the churches were strengthened in the faith and increased in numbers daily.

<sup>6</sup>They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. <sup>7</sup>When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; <sup>8</sup>so, passing by Mysia, they went down to Troas. <sup>9</sup>During the night Paul had a vision: there stood a man

of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

#### Gospel

Matthew 5:1-12

<sup>1</sup>WHEN JESUS SAW THE CROWDS, HE WENT UP THE MOUNTAIN; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>"Blessed are those who mourn, for they will be comforted.
<sup>5</sup>"Blessed are the meek, for they will inherit the earth.

<sup>6</sup>"Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>"Blessed are the merciful, for they will receive mercy.

<sup>8</sup>"Blessed are the pure in heart, for they will see God.

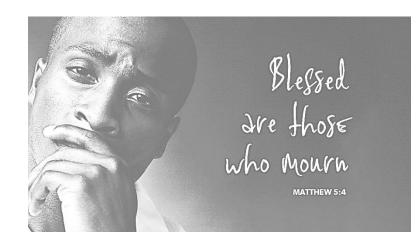
<sup>9</sup>"Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

This past Thursday, January 26th was the commemoration of Timothy, Titus, and Silas, missionaries. These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

# FOURTH SUNDAY AFTER EPIPHANY January 29, 10:30 AM



AUGUSTANA Lutherans and Anglicans worshiping together (A congregation of the ELCIC, Evangelical Lutheran Church in Canada)

Worship at 10:30 am YouTube Channel: https://www.youtube.com/channel/UCua4E9ZVxlZ4Wfmct0ZLnBA



Augustana Evangelical Lutheran Church 1201 Broadway Avenue, Saskatoon, SK S7H 2A4 (306) 242-9553 augustana@sasktel.net www.augustanasaskatoon.net

Pastor: Kirk Tastad (Interim) *augustanapastor@sasktel.net* Office Admin: Lorene Jewitt Office Hours: Tuesday to Friday: 9:30am to 3:30pm

# AUGUSTANA LUTHERAN CHURCH

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FOURTH SUNDAY AFTER EPIPHANY BAS & ELW - Setting 2 10:30 AM January 29, 2023

## GATHERING

Prelude	
Welcome & Announcements	
Announcements	
Gathering Hymn: "Let Justice Flow like Streams"	#717
Greeting, p. 120	
Confession and Forgiveness, (BAS & ELW, p. 117)	
Kyrie, p. 120	
Hymn of Praise: Glory to God in the highest, p. 121	
Anglican Collect	

## THE WORD

### First Reading: Micah 6:1-8

- Reading Hymn: "What Does the Lord Require of You" ACS#1057 Congregation & Choir: Part 1:Pulpit side & Part 2:Lecturn side
  - (All parts to be repeated as needed)
- *Part 1*: What does the Lord require of you? What does the Lord require of you?
- Part 2: Justice, kindness, walk humbly with your God.
- *Part 3*: To seek justice and love kindness and walk humbly with your God. (*Choir only*)

## Children's Message

### Psalm 15

- <sup>1</sup>LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?
- <sup>2</sup>Those who lead a blameless life and do what is right, who speak the truth from their heart;

<sup>3</sup>they do not slander with the tongue, they do no evil to their friends;

they do not cast discredit up on a neighbor.

 $^{4}\mbox{In their sight the wicked are rejected, but they honor those who fear the LORD.$ 

They have sworn upon their health and do not take back their word.

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

Second Reading: Acts 16:1-15 Choir Anthem: *"The Beatitudes"* by Austin Lovelace Gospel: Matthew 5:1-12 Meditation Hymn of the Day: *"Oh, Praise the Gracious Power"* **#651** Apostles' Creed, p. 127 Prayers of the People: *"Merciful God . . . .* **receive our prayer**" Sharing of the Peace, p. 128 The Lord's Prayer, p. 134

## SENDING

Blessing (BAS)Sending Hymn: "The Spirit Sends Us Forth to Serve"Jismissal, p. 137Postlude

Thank you to our lector Chris Martin, musician Anna-Marie Skogsrud, ushers Dawn &Rose Ingram, and technical support Michael Diegel for assisting in worship today. Thank you also to our choir and special thanks to Pastor Alexa Wallace for leading the service.

Last Sunday's attendance: 32

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Friday, January 27<sup>th</sup>, was the commemoration of Lydia, Dorcas, and Phoebe, witnesses to the faith. Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

# A U G U S T A N A

#### Lutherans and Anglicans worshiping together

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

Thank you for sharing in worship here today. May God's abundant grace be a blessing to you, a source of strength and hope.



PLEASE PLACE YOUR OFFERINGS IN THE PLATE AT THE BACK OF THE CHURCH.

Offering & Income for January to date: \$12,497 Par: \$4462; Rent: \$1855 January Expenses to date: \$19,482

Our Parish Calendar			
Tuesday	10:00 am	Forever in Motion	
Wednesday	8:00 am	Men's Book Club (Zoom)	
Wednesday	7:00 pm	The Living Room NA Group	
Thursday	10:00 am	Forever in Motion	
Thursday	7:00 pm	Choir	
Saturday	3:00 pm	The Tea Room AA Group	
Sunday	10:30 am	Evangelical Lutheran Worship	

Today at 2pm, you are invited to attend the **Celebration of New Ministry** and the **installation/induction of Pastor Fran Schmidt** at Emmanuel Anglican Church & the Refinery, 607 Dufferin Avenue. Coffee and fellowship to follow the service.

The Augustana **Forever in Motion** group has registered a team in the LutherCare Community Stair Climb event on February 10th. In doing so, it is hoped that we will raise a minimum of \$500 for the work of LutherCare. A pledge sheet is posted on the bulletin board in the narathex. Please consider supporting our team with a donation! The team members are as follows: Marie Ebbert; Van Mostowich; Sandra Cey; Amy Hamilton.

A **Bible Study of the Book of Hebrews** will occur in our church basement on Tuesdays, Feb 14 to April 4, 1:30-3:00 PM. Email or call Ken Peterson, <u>kenneth.peterson@sasktel.net</u> or 306-343-6417, for more information or to let him know of your interest. There may be room for a few more (first come!)

Interfaith Ecological Justice Webinar on February 2

Join the conversation at the beginning of <u>World Interfaith Harmony</u> <u>Week</u> with Canadian faith-based ecological and climate justice professionals who will introduce their work and explore how to expand their efforts and connect with others in this webinar **on Thursday, February 2, 1:00 to 2:00 p.m., Eastern Time.** Registration is free for this panel discussion and will be hosted through Zoom Webinars. To participate in this online event, please <u>register here.</u>