

First Reading

Nehemiah 8:1-3, 5-6, 8-10

¹**ALL THE PEOPLE** [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Second Reading

1 Corinthians 12:12-31a

¹²**FOR JUST AS THE BODY** is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the

members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

Gospel

Luke 4:14-21

¹⁴**THEN JESUS**, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me, because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

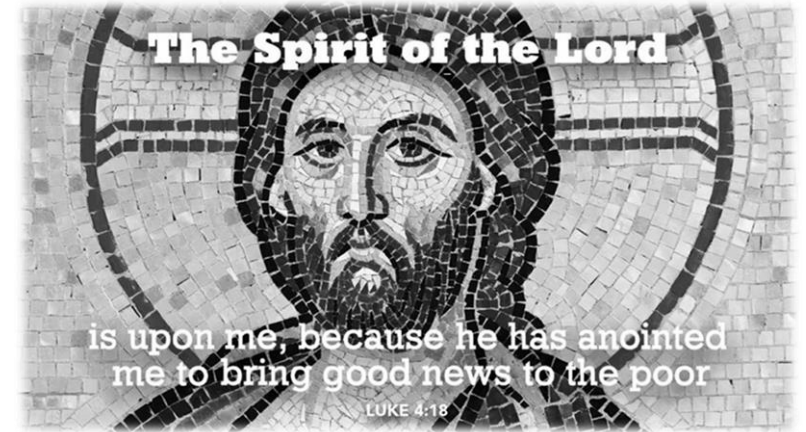
and recovery of sight to the blind, to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.

²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

THIRD SUNDAY AFTER EPIPHANY January 23, 2022



AUGUSTANA

Lutherans and Anglicans worshipping together
(A congregation of the ELCIC,
Evangelical Lutheran Church in Canada)



Augustana Evangelical Lutheran Church
1201 Broadway Avenue, Saskatoon, SK S7H 2A4
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www.augustanasaskatoon.net

Pastor Marilyn Fowlie-Neufeld
augustanapastor@sasktel.net
Office Admin: Lorene Jewitt
Office Hours: Tuesday to Friday: 9:30am to 3:30pm

Worship at 10:30 am
YouTube Channel:
<https://www.youtube.com/channel/UCua4E9ZVxlZ4Wfmct0ZLnBA>

AUGUSTANA LUTHERAN CHURCH



3RD SUNDAY AFTER EPIPHANY
ELW - *Setting 4*
10:30 AM January 23, 2022

GATHERING

Prelude
Announcements & Welcome
Thanksgiving for Baptism
Gathering Hymn: "Oh, for a Thousand Tongues to Sing" #886
Greeting, page 147
Kyrie & Glory to God, page 147-149
Children's Time
Prayer of the Day

THE WORD

First Reading: Nehemiah 8:1-3, 5-6, 8-10
Second Reading: 1 Corinthians 12:12-31a
Gospel Acclamation (*Alleluia*), page 151
Gospel: Luke 4:14-21
Meditation
Hymn of the Day: "When Our Song Says Peace" #709
Prayers of the People: "Lord, in your mercy . . . **hear our prayer**"
The Lord's Prayer, page 154

SENDING

Blessing
Sending Hymn: "The Spirit Sends Us Forth to Serve" #551
Dismissal

Thank you to all those who assist with the technical: Michael Diegel, D.-Jay Krozser, Katie Ottley, Bryan Tastad, Alexa Wallace, and today Greg Fowlie-Neufeld and Karen Wallace.

Thank you to our lectors Sharon and Gordon Morley, and musician Deborah Buck for assisting in worship today.

* All services will be Livestream (no In-person) until further notice *

Permissions: *One License* #736256-A; Sundays and Seasons (Augsburg Fortress) SBT005529; ELW Holy Communion, Setting 4

WELCOME TO AUGUSTANA

Lutherans and Anglicans worshiping together

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

Thank you for sharing in worship here today.
May God's abundant grace be a blessing to you,
a source of strength and hope.

AUGUSTANA CHURCH COUNCIL

Chair	Dawn Ingram	306-375-4702
Vice-Chair	Karen Wallace	
Secretary	Katie Ottley	
Treasurer	Heather Ward	
Accountant	Monica Johnson	
Custodian	Martha Ann Geransky	
Office Admin	Lorene Jewitt	306-242-9553
Pastor	Marilyn Fowlie-Neufeld	306-242-9553 (cell) 306-250-6172

Our Parish Calendar

Sunday	12:00 pm	Confirmation (<i>Apostles' Creed</i>) (Zoom)
Wednesday	8:00 am	Men's Book Club (Zoom)
Wednesday	7:00 pm	The Living Room NA Group
Saturday	3:30 pm	The Tea Room AA Group
Sunday	10:30 am	Evangelical Lutheran Worship (Livestream only)

Offerings

For the near future please mail or drop off your offering OR. . .

Send your offering with *Interac* E-Transfer

- 1) Log into your online or mobile banking app and select the account you wish to withdraw funds from.
- 2) Choose or add the email augustana@sasktel.net
- 3) Enter the **amount**, your **envelope no.** and **name**, and the **designation** so that the donation can be recorded for tax purposes. Then **send**.
- 4) You should receive an email from your bank noting the transfer of funds. All e-transfers sent to the Augustana email will automatically deposit to our chequing account and the church will receive notification of the transfer. No password is needed.

THANKSGIVING FOR BAPTISM

P: People of God, we give thanks that in the waters of baptism God has called us by name. Through the waters of baptism God draws us in and we move with Christ from death to life. Our past, our sin, our failure, our doubt, and our shame are drowned and gone

C: You, O God, wash us clean.

P: Our fear, our confusion, our self-righteousness, our despair -- ALL are washed away by grace.

C: You, O God, wash us clean.

P: Our pride, our hypocrisy, and other people's opinions of us no longer have the power to define us.

C: You, O God, give us new life.

P: The Spirit lives and moves through us now, a great and joyful mystery. As the body of Christ, may we bring your love and mercy into the world.

C: You, O God, give us new life.

P: Rejoice that God has claimed us in this baptismal grace, not by our own doing or believing but by God's mercy alone.

C: You, O God, give us new life.

P: And so, as we begin worship today, we give thanks that God has called us to come closer.

C: Amen

[Ocotillo Pub Blog: Michael Coffee alt. Jess Harren, mifn]

The 2022 World Day of Prayer service can be accessed any time after February 1st - just go to www.wicc.org and look for "World Day of Prayer 2022 Service Video".

Global Mission Sunday, February 6
Diaconal Ministry Sunday, February 27

ELCIC Taskforce on Ableism Survey

Do you have lived experience or disability/different ability? Are you a caregiver for someone living with a disability/different ability? Are you a specialist in supporting or accommodating disability/different abilities?

The ELCIC Taskforce Addressing Ableism invites you to participate in a survey for gathering stories and experiences in the church. This information will be gathered in order to report to the 2022 National Convention. If you're willing, we would love to have you share from your experience here:

<https://www.surveymonkey.com/r/AddressingAbleism>.

Please complete the survey **by February 1, 2022**.

ELCIC Taskforce Addressing Homophobia, Biphobia and Transphobia

This taskforce is inviting people in the LGBTQ2SIA community to share stories and experiences in order to help form the taskforce's report and recommendations. A set of questions has been developed to guide you through telling your story. You can share as much or as little as you would like. For more please [click here](#). Please fill out the survey **by February 1, 2022**.

Augustana - Hymns for the *3rd Sunday after Epiphany*
January 23, 2022

GATHERING SONG: "*Oh, for a Thousand Tongues to Sing*"

ELW #886

Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name.

The name of Jesus charms our fears
and bids our sorrows cease;
sings music in the sinner's ears,
brings life and health and peace.

He speaks, and, listening to his voice,
new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.

Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace.

To God all glory, praise, and love
be now and ever given
by saints below and saints above,
the church in earth and heaven.

HYMN OF THE DAY: "*When Our Song Says Peace*"
ELW #312709

When our song says peace and the world says war,
we will sing despite the world.
We will trust the song, for we sing of God,
who breaks the spear and sword
and stills the storm of war.

When our song says free and the world says bound,
we will sing despite the world.
We will trust the song, for we sing of God,
who opens prison doors
and sets the captives free.

When our song says home and the world says lost,
we will sing despite the world.
We will trust the song, for we sing of God,
who brings us home at last,
and gives a song to all.

SENDING SONG: "*The Spirit Sends Us Forth to Serve*"
ELW #551

The Spirit sends us forth to serve;
we go in Jesus' name
to bring glad tidings to the poor,
God's favor to proclaim.

We go to comfort those who mourn
and set the burdened free;
where hope is dim, to share a dream
and help the blind to see.

We go to be the hands of Christ,
to scatter joy like seed
and, all our days, to cherish life,
to do the loving deed.

Then let us go to serve in peace,
the gospel to proclaim.
God's Spirit has empowered us;
we go in Jesus' name.