

First Reading

Isaiah 9:1-4

¹**THERE WILL BE NO GLOOM FOR THOSE WHO WERE IN ANGUISH.** In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian

Second Reading

1 Corinthians 1:10-18

¹⁰**NOW I APPEAL TO YOU, BROTHERS AND SISTERS, BY THE NAME OF OUR LORD JESUS CHRIST,** that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Gospel

Matthew 4:12-23

¹²**NOW WHEN JESUS HEARD THAT JOHN HAD BEEN ARRESTED,** he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵"Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea— for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fish for people." ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

AUGUSTANA

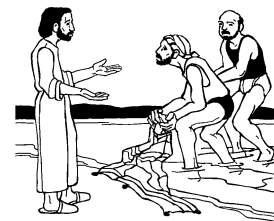
Lutherans and Anglicans worshipping together

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

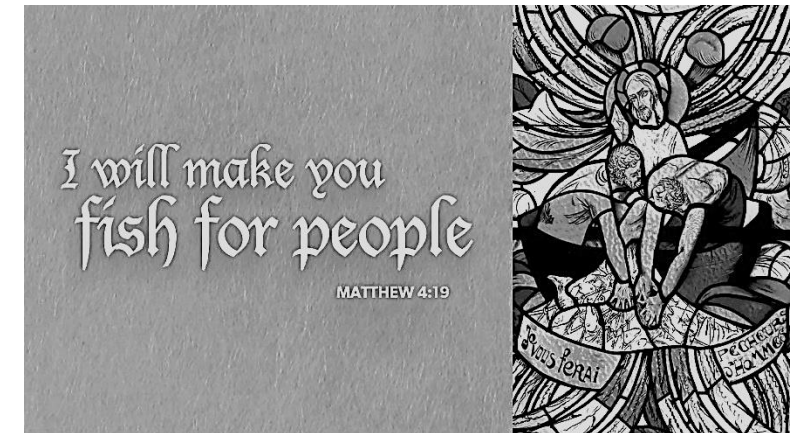
Thank you for sharing in worship here today.
May God's abundant grace be a blessing to you,
a source of strength and hope.

AUGUSTANA CHURCH COUNCIL & PERSONNEL

Chair	Dawn Ingram
Vice-Chair	Karen Wallace
Secretary	Katie Ottley
Treasurer	Heather Ward
Accountant	Monica Johnson
Custodian	Martha Ann Geransky



THIRD SUNDAY AFTER EPIPHANY January 22, 10:30 AM



AUGUSTANA

Lutherans and Anglicans worshipping together
(A congregation of the ELCIC,
Evangelical Lutheran Church in Canada)

Worship at 10:30 am

YouTube Channel:

<https://www.youtube.com/channel/UCua4E9ZVxIZ4Wfmct0ZLnBA>



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Office Admin: Lorene Jewitt
Office Hours: Tuesday to Friday: 9:30am to 3:30pm

AUGUSTANA LUTHERAN CHURCH



THIRD SUNDAY AFTER EPIPHANY

ELW - *Setting 2*

10:30 AM January 22, 2023

GATHERING

Prelude
Welcome
Announcements
Confession and Forgiveness, p. 116
Gathering Song: *"I Love to Tell the Story"* #661
Greeting & Kyrie, p. 120
Hymn of Praise: *Glory to God in the highest*, p. 121
Prayer of the Day

THE WORD

First Reading: Isaiah 9:1-4
Psalm 27:1,4-9

¹The LORD is my light and my salvation; whom then shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?

⁴**One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God in the temple.**

⁵For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶**Even now my head is lifted up above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the LORD.**

⁷Hear my voice, O LORD, when I call;
have mercy on me and answer me.

⁸**My heart speaks your message— "Seek my face."
Your face, O LORD, I will seek.**

⁹Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation.

Second Reading: 1 Corinthians:10-18
Children's Message
Gospel Acclamation, p. 124
Gospel: Matthew 4:12-23
Meditation
Hymn of the Day: *"Will You Come & Follow Me"* #798
Apostles' Creed, p. 127
Prayers of the People: *"Merciful God . . . receive our prayer"*
Sharing of the Peace, p. 128
Choral Anthem: *"Jesus Calls Us O'er the Tumult"*
Thanksgiving for the Word

SENDING

Blessing, p. 137
Sending Hymn: *"We Are Marching in the Light"* #866
Dismissal, p. 137
Postlude

Thank you to our lector Tannis Sharp, musician Deborah Buck, ushers Larry Trenouth and D.-Jay Krozser, and technical support Karen Wallacey for assisting in worship today. Thank you also to our choir for the special music.

Last Sunday's attendance: 26

Permissions: *One License* #736256-A; Sundays and Seasons (Augsburg Fortress) SBT005529; ELW Setting 2;



PLEASE PLACE YOUR OFFERINGS IN THE PLATE AT THE BACK OF THE CHURCH.

Offering & Income for January to date: \$11,809

Par: \$4462; Rent: \$1855

January Expenses to date: \$4,011

Our Parish Calendar

Monday	2:00 pm	Augustana ELW
Tuesday	7:00 am	Spiritual Growth Group (Zoom)
Tuesday	10:00 am	Forever in Motion
Tuesday	6:30 pm	Concordia Jr. Alpenrose Dancers
Wednesday	8:00 am	Men's Book Club (Zoom)
Wednesday	7:00 pm	The Living Room NA Group
Thursday	10:00 am	Forever in Motion
Thursday	7:00 pm	Choir
Saturday	3:00 pm	The Tea Room AA Group
Sunday	10:30 am	Evangelical Lutheran Worship

The Augustana **Forever in Motion** group has registered a team in the LutherCare Community Stair Climb event on February 10th. In doing so, it is hoped that we will raise a minimum of \$500 for the work of LutherCare. A pledge sheet is posted on the bulletin board in the narathex. Please consider supporting our team with a donation!
The team members are as follows: Marie Ebbert; Van Mostowich; Sandra Cey; Amy Hamilton.

The **Week of Prayer for Christian Unity** (WPCU) is an ecumenical celebration held each year **from January 18-25**. Christians around the world are invited to pray for the unity of all Christians, to reflect on Scripture together, to participate in ecumenical services and to share fellowship. The 2023 theme of the Week of Prayer for Christian Unity is **"Do good; seek justice."** Based on Isaiah 12:1-17, the theme calls Christians to recognize that the divisions between our churches and that confessions cannot be separated from the divisions within the wider human family. The week's list of activities includes lectures, workshops, bible study and an Ecumenical Worship Service.

<https://pccumenism.ca/week-of-prayer-for-christian-unity-2023-do-good-seek-justice-isaiah-117/>

A Thinker's Tea Party - A lecture series meant to gather community and share conversation at **The Refinery - 609 Dufferin Ave. Saskatoon**.

This first lecture will be on **January 23rd at 7 pm**, with tea, coffee and refreshments to be offered. Admission: Silver Collection.

January 23 lecture topic - **Women Composers in the Romantic Period**.

This talk explores the lives and work of two musicians: Clara Wieck Schumann and Fanny Mendelssohn Hensel. Each of these extraordinary women was fortunate to receive an excellent musical education. However, as women in the nineteenth century, they faced limitations imposed by their families and criticism in the press. Amanda Lalonde will highlight the originality and freedom of their music.

February 28 - Race and Stereotypes: Understanding and addressing stereotypes in Canada with Scott Thompson

March 28 - The Bible - What is it? And where did it come from? With William Richards. More details can be found at

<https://www.emmanuelrefinery.org/>

Sunday January 29 at 2pm, you are invited to attend the **Celebration of New Ministry** and the **installation/induction of Pastor Fran Schmidt** at Emmanuel Anglican Church & the Refinery, 607 Dufferin Avenue. Coffee and fellowship to follow the service.

Just a reminder to all committees and members submitting items for the 2022 Annual Report to have their reports emailed to the church office by **Tuesday, January 24th. Annual Meeting is March 5.**