

First Reading

Isaiah 62:1-5

¹**FOR ZION'S SAKE** I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Psalm 36:5-10

We feast upon the abundance of your house, O LORD. (Ps. 36:8)

⁵Your love, O LORD, reaches ^l to the heavens,
and your faithfulness ^l to the clouds.
⁶**Your righteousness is like the strong mountains, your
justice like ^l the great deep;
you save humankind and ani- ^l mals, O LORD. R**
⁷How priceless is your ^l love, O God!
All people take refuge under the shadow ^l of your wings.
⁸**They feast upon the abundance ^l of your house;
you give them drink from the river of ^l your delights.**
⁹For with you is the ^l well of life,
and in your light ^l we see light.
¹⁰**Continue your lovingkindness to ^l those who know you,
and your favor to those who are ^l true of heart. R**

Second Reading

1 Corinthians 12:1-11

¹**NOW CONCERNING SPIRITUAL GIFTS**, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel

John 2:1-11

¹**ON THE THIRD DAY** there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him."

SECOND SUNDAY AFTER EPIPHANY January 16, 2022

Jesus did this,
the first of his signs,
in Cana of Galilee

JOHN 2:11



AUGUSTANA

Lutherans and Anglicans worshiping together
(A congregation of the ELCIC,
Evangelical Lutheran Church in Canada)



Augustana Evangelical Lutheran Church
1201 Broadway Avenue, Saskatoon, SK S7H 2A4
(306) 242-9553 augustana@sasktel.net
www.augustanasaskatoon.net

Pastor Marilyn Fowlie-Neufeld
augustanapastor@sasktel.net
Office Admin: Lorene Jewitt
Office Hours: Tuesday to Friday: 9:30am to 3:30pm

Worship at 10:30 am
YouTube Channel:

<https://www.youtube.com/channel/UCua4E9ZVxlZ4Wfmct0ZLnBA>

AUGUSTANA LUTHERAN CHURCH



2ND SUNDAY AFTER EPIPHANY
ELW - *Setting 4*
10:30 AM January 16, 2022

GATHERING

Prelude
Announcements & Welcome
Thanksgiving for Baptism
Gathering Hymn: "All Are Welcome" #641
Greeting, page 147
Kyrie & Glory to God, page 147-149
Children's Time
Prayer of the Day

THE WORD

First Reading: Isaiah 62:1-5
Second Reading: 1 Corinthians 12:1-11
Gospel Acclamation (*Alleluia*), page 151
Gospel: John 2:1-11
Meditation
Hymn of the Day: "Jesus, Come! For We Invite You" #312
Prayers of the People: "God of Grace . . . **hear our prayer**"
The Lord's Prayer, page 154

SENDING

Blessing
Sending Hymn: "We Are All One in Mission" #576
Dismissal

Thank you to all those who assist with the technical: Michael Diegel, Greg Fowlie-Neufeld, D.-Jay Krozser, Katie Ottley, Alexa Wallace, Karen Wallace and today and Bryan Tastad.

Thank you to our reader Katie Ottley, musician Anna-Marie Skogsrud for assisting in worship today.

Last week's attendance: 17

*** All services will be Livestream (no In-person) until further notice ***

WELCOME TO AUGUSTANA

Lutherans and Anglicans worshiping together

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

Thank you for sharing in worship here today.
May God's abundant grace be a blessing to you,
a source of strength and hope.

AUGUSTANA CHURCH COUNCIL

| | | |
|--------------|------------------------|--------------|
| Chair | Dawn Ingram | 306-375-4702 |
| Vice-Chair | Karen Wallace | |
| Secretary | Katie Ottley | |
| Treasurer | Heather Ward | |
| Bookkeeper | Monica Johnson | |
| Custodian | Martha Ann Geransky | |
| Office Admin | Lorene Jewitt | 306-242-9553 |
| Pastor | Marilyn Fowlie-Neufeld | 306-242-9553 |
| | (cell) | 306-250-6172 |

Our Parish Calendar

| | | |
|-----------|----------|--|
| Tuesday | 6:30 pm | Concordia Junior Alpenrose Dancers |
| Wednesday | 8:00 am | Men's Book Club (Zoom) |
| Wednesday | 7:00 pm | The Living Room NA Group |
| Saturday | 3:30 pm | The Tea Room AA Group |
| Sunday | 10:30 am | Evangelical Lutheran Worship (Livestream only) |
| Sunday | 12:00 pm | Confirmation (<i>Apostles' Creed</i>) (Zoom) |

Offerings/Income to date for January: \$6,570

For the near future please mail or drop off your offering OR. . .

Send your offering with *Interac* E-Transfer

- 1) Log into your online or mobile banking app and select the account you wish to withdraw funds from.
- 2) Choose or add the email augustana@sasktel.net
- 3) Enter the **amount**, your **envelope no.** and **name**, and the **designation** so that the donation can be recorded for tax purposes. Then **send**.
- 4) You should receive an email from your bank noting the transfer of funds. All e-transfers sent to the Augustana email will automatically deposit to our chequing account and the church will receive notification of the transfer. No password is needed.

THANKSGIVING FOR BAPTISM

P: People of God, we give thanks that in the waters of baptism God has called us by name. Through the waters of baptism God draws us in and we move with Christ from death to life. Our past, our sin, our failure, our doubt, and our shame are drowned and gone

C: You, O God, wash us clean.

P: Our fear, our confusion, our self-righteousness, our despair -- ALL are washed away by grace.

C: You, O God, wash us clean.

P: Our pride, our hypocrisy, and other people's opinions of us no longer have the power to define us.

C: You, O God, give us new life.

P: The Spirit lives and moves through us now, a great and joyful mystery. As the body of Christ, may we bring your love and mercy into the world.

C: You, O God, give us new life.

P: Rejoice that God has claimed us in this baptismal grace, not by our own doing or believing but by God's mercy alone.

C: You, O God, give us new life.

P: And so, as we begin worship today, we give thanks that God has called us to come closer.

C: Amen

[Ocotillo Pub Blog: Michael Coffee alt. Jess Harren, mjfn]

WEEK OF PRAYER FOR CHRISTIAN UNITY, JAN. 18 – 25

8 Day Online Bible Study series

Tuesday January 18th – Tuesday January 25th
12:15-1:00pm daily except Sunday January 23rd at 3pm

Ecumenical Milestone for Theological Education

The Saskatoon Theological Union (STU) invites you to a short online service of worship **Thursday January 20th**, at **11am** as part of this week events. Event Zoomlink: <https://us06web.zoom.us/j/87803664220>
Meeting ID: 878 0366 4220

Representatives of the Lutheran Theological Seminary, the College of Emmanuel and St. Chad, and St. Andrew's College will give brief reflections on the significance of the new STU Covenant in the deepening relationship of sharing the task and joy of theological education. For more information, contact Shawn at

shawn.sanfordbeck@saskatoontheologicalunion.ca or call, 306 441 6367.

The 2022 World Day of Prayer service can be accessed any time after February 1st - just go to www.wicc.org and look for "World Day of Prayer 2022 Service Video".

Just a reminder that **Annual Reports for 2021** are due **January 20th** and newsletter items are due **January 21st**.

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Augustana Church

Lutherans and Anglicans worshipping together

January 9, 2022



8-Day Online Bible Study series

“We saw the star in the East and we came to worship him” (Matthew 2:2)

January 18-25, 2022

12:15-1:00 pm daily except Sunday Jan. 23 which will be at 3 pm
(Saskatchewan time)

Presented by the Prairie Centre for Ecumenism and the Regina Council of Churches.

Register here:

https://us02web.zoom.us/meeting/register/tZEKdeGhrzgtEtd2wehNGffC CV1v3D_2PfZ6

The 2022 theme for the Week of Prayer for Christian Unity, “We saw the star in the East, and we came to worship him” (Mt 2:2), was prepared by the [Middle East Council of Churches](#), based in Beirut, Lebanon. The international theme and resources speak to our world’s urgent need for solidarity and transformation in the face of political, economic, and social turmoil, including the challenges and injustices highlighted by the COVID-19 pandemic. As we join the Christians of the Middle East in the journey to Christ’s manger, may we become a sign of the unity that God desires for all creation, and may we return to our home, our churches, and our world by new ways.

Themes and Bible study leaders:

Day 1, Tues, Jan. 18th: Raise us up and draw us to your perfect light:

“We observed his star in the East” (Mt 2:2)

Rev. Mitchell Anderson, St. Paul’s United, Saskatoon

Day 2, Wed, Jan. 19th: Humble leadership breaks down walls and builds up with love: “Where is the child who has been born king of the Jews?” (Mt 2:2)

Rev. Karen Stepko, Christ Lutheran, ELCIC, Rhein, SK

Day 3, Thu, Jan. 20th: The presence of Christ, turning the world upside down: “When Herod heard this he was disturbed, and all Jerusalem with him” (Mt 2:3)

Queens House Retreat and Renewal Centre – Sarah Donnelly and Simon Lasair, Saskatoon

Day 4, Fri, Jan. 21st: Though small and suffering, we lack nothing: “And you, Bethlehem... are by no means least” (Mt 2:6)

Rev. Paul Matheson – First Mennonite, Saskatoon

Day 5, Sat, Jan. 22nd: Guided by the one Lord: “Ahead of them went the star that they had seen at its rising” (Mt 2:9)

Rev. Amanda Currie – First Presbyterian, Regina

Day 6, Sun, Jan. 23rd: Gathered in worship around the One Lord: “They saw the child with Mary his mother, and they knelt down and paid him homage” (Mt 2:11)

Gertrude Rompré, St. Thomas More College, Saskatoon

Day 7, Mon, Jan. 24th: The gifts of communion: “Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh” (Mt 2:11)

The Ven. Cheryl Toth, Anglican Church of Canada, Archdeacon of St. Cuthbert, Diocese of Qu’Appelle, Regina

Day 8, Tues, Jan. 25th: Beyond the familiar routes of separation to God’s new paths: “They left for their own country by another road” (Mt 2:12)

Father Warren Dungen, St. Basil’s Ukrainian Catholic Church, Regina

For further details, contact Cathryn Wood at admin@pcecumenism.ca

Augustana - Hymns for the 2nd Sunday after Epiphany
January 16, 2022

GATHERING SONG: “*All Are Welcome*”

ELW #641

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions;
All are welcome, all are welcome,
all are welcome in this place.

Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and a symbol of God's grace;
here as one we claim the faith of Jesus:
All are welcome, all are welcome,
all are welcome in this place.

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:
All are welcome, all are welcome,
all are welcome in this place.

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;

let us bring an end to fear and danger:
All are welcome, all are welcome,
all are welcome in this place.

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
All are welcome, all are welcome,
all are welcome in this place.

HYMN OF THE DAY: “*Jesus, Come! For We Invite You*”
ELW #312

Jesus, come! For we invite you,
guest and master, friend and Lord;
Now, as once at Cana's wedding,
Speak and let us hear your Word:
Lead us through our need or doubting,
hope be born and joy restored

Jesus, come! Transform our pleasures,
guide us into paths unknown;
Bring your gifts command your servants,
let us trust in you alone:
Though your hand may work in secret,
all shall see what you have done.

Jesus, come! In new creation,
heav'n brought near in pow'r divine;
Give your unexpected glory,
changing water into wine:
Rouse the faith of your disciples —
Come, our first and greatest Sign!

Jesus, come! Surprise our dullness,
make us willing to receive
more than we can yet imagine,

all the best you have to give:
Let us find your hidden riches,
taste your love, believe, and live!

SENDING SONG: “*We Are All One in Mission*”

ELW #576

We all are one in mission:
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.

We all are called for service,
to witness in God's name.
Our ministries are diff'rent;
our purpose is the same:
to touch the lives of others
with God's surprising grace,
so ev'ry folk and nation
may feel God's warm embrace.

Now let us be united,
and let our song be heard.
Now let us be a vessel
for God's redeeming Word.
We all are one in mission:
we all are one in call,
our varied gifts united
by Christ, the Lord of all.