### First Reading

Isaiah 49:1-7

# <sup>1</sup>LISTEN TO ME, O COASTLANDS,

pay attention, you peoples from far away! The LORD called me before I was born. while I was in my mother's womb he named me. <sup>2</sup>He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." 5And now the LORD says, who formed me in the womb to be his servant. to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—<sup>6</sup>he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." <sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

#### Second Reading

1 Corinthians 1:1-9

# <sup>1</sup>PAUL, CALLED TO BE AN APOSTLE OF CHRIST JESUS BY THE WILL OF GOD, and our brother Sosthenes.

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind— <sup>6</sup>just as the testimony of Christ has been strengthened among you— <sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the

revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

# Gospel

John 1:29-42

<sup>29</sup>[JOHN THE BAPTIST] SAW JESUS COMING TOWARD HIM AND DECLARED, "Here is the Lamb of God who takes away the sin of the world! <sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup>And I myself have seen and have testified that this is the Son of God."

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

# AUGUSTANA

Lutherans and Anglicans worshiping together

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

Thank you for sharing in worship here today.

May God's abundant grace be a blessing to you,
a source of strength and hope.

# 2<sup>ND</sup> SUNDAY AFTER EPIPHANY January 15, 10:30 AM



# **AUGUSTANA**

Lutherans and Anglicans worshiping together
(A congregation of the ELCIC,
Evangelical Lutheran Church in Canada)

Worship at 10:30 am YouTube Channel:

https://www.voutube.com/channel/UCua4E9ZVxlZ4Wfmct0ZLnBA



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Pastor: Kirk Tastad (Interim)
augustanapastor@sasktel.net
Office Admin: Lorene Jewitt
Office Hours: Tuesday to Friday: 9:30am to 3:30pm

# AUGUSTANA LUTHERAN CHURCH



2<sup>ND</sup> SUNDAY AFTER EPIPHANY ELW - Setting 2, Holy Communion 10:30 AM January 15, 2023

### **GATHERING**

Welcome

Announcements

Thanksgiving for Baptism, p. 119

Gathering Song: "Hail to the Lord's Anointed"

#311

Greeting & Kyrie, p. 120

Hymn of Praise: Glory to God in the highest, p. 121

Prayer of the Day

## THE WORD

First Reading: Isaiah 69:1-7

Second Reading: 1 Corinthians 1:1-9

Choral Anthem: "Jesus Calls Us O'er The Tumult" (Margareth

Peterson, flute)
Children's Message

Gospel Acclamation: Alleluia, p. 124

Gospel: John 1:29-42

Meditation

Hymn of the Day: "Baptized and Set Free"

#453

Apostles' Creed, p. 127

Prayers of the People: "Merciful God . . . receive our prayer"

Sharing of the Peace, p. 128

# THE MEAL

Great Thanksgiving, p. 129 Holy, Holy, Holy, p. 130

Thanksgiving at the Table, p. 130

The Lord's Prayer, p. 134 O Lamb of God, p. 135

Communion:

Hymns during Communion: "Now We Join in Celebration" #462
"The Only Son from Heaven" #309

Post Communion Prayer

### **SENDING**

Blessing

Sending Hymn: "The Lord Now Sends Us Forth" #538

Dismissal

#### All are welcome at the table.



If you wish to receive the healing gift of God's grace and believe Christ is present, please feel welcome to participate in the Eucharist.

Grape-apple juice and red wine are provided in the glasses. Gluten-free wafers are also available.

Thank you to our lector and communion assistant Ruth Zuk, musician Mik Bickis, ushers Gloria and Melissa Rowan, and technical support Greg Fowlie-Neufeld for assisting in worship today. Thank you also to our choir for the special music.

Last Sunday's attendance: 48

Permissions: *One License* #736256-A; Sundays and Seasons (Augsburg Fortress) SBT005529; ELW Setting 2;



PLEASE PLACE YOUR OFFERINGS IN THE PLATE AT THE BACK OF THE CHURCH.

Offering & Income for January to date: \$5,995 CLWR: #120; Rent \$1855 January Expenses to date: \$3,709

### **Our Parish Calendar**

Monday	7:00 pm	Amnesty International
Tuesday	10:00 am	Forever in Motion
Tuesday	6:30 pm	Concordia Jr. Alpenrose Dancers
Wednesday	8:00 am	Men's Book Club (Zoom)
Wednesday	7:00 pm	Church Council (Zoom)
Wednesday	7:00 pm	The Living Room NA Group
Thursday	10:00 am	Forever in Motion
Thursday	7:00 pm	Choir
Saturday	3:00 pm	The Tea Room AA Group
Sunday	10:30 am	Evangelical Lutheran Worship

Once again, the Augustana **Forever in Motion** group has registered a team in the LutherCare Community Stair Climb event on February 10th. In doing so, it is hoped that we will raise a minimum of \$500 for the work of LutherCare. A pledge sheet is posted on the bulletin board in the narathex. Please consider supporting our team with a donation! The team members are as follows: Marie Ebbert; Van Mostowich; Sandra Cey; Amy Hamilton.

This year, our national bishop and the five synodical bishops of the ELCIC are making a **Pilgrimage to the Holy Land**. They flew out of Toronto for Tel Aviv on Saturday, January 14<sup>th</sup> and will visit some of the work of the Lutheran World Federation in the region along with some ministries of our partners, the Evangelical Lutheran Church in Jordan and the Holy Land (ELCJHL). This journey will include time in Jerusalem, Galilee, Bethlehem, and a few other places deeply familiar to us through the stories of our faith. They will also have the great joy of participating in the ordination of the first female pastor in the ELCJHL.

The plan is to be back home late on the 25th of January. This is a wonderful opportunity for our bishops. And they thank you for your prayers for safe travels, and inspiring days.

The Week of Prayer for Christian Unity (WPCU) is an ecumenical celebration held each year from January 18-25. Christians around the world are invited to pray for the unity of all Christians, to reflect on Scripture together, to participate in ecumenical services and to share fellowship. The 2023 theme of the Week of Prayer for Christian Unity is "Do good; seek justice." Based on Isaiah 12:1-17, the theme calls Christians to recognize that the divisions between our churches and that confessions cannot be separated from the divisions within the wider human family. The week's list of activities includes lectures, workshops, bible study and an Ecumenical Worship Service.

https://pcecumenism.ca/week-of-prayer-for-christian-unity-2023-dogood-seek-justice-isaiah-117/

A Thinker's Tea Party - A lecture series meant to gather community and share conversation at The Refinery - 609 Dufferin Ave. Saskatoon.

This first lecture will be on **January 23rd at 7 pm**, with tea, coffee and refreshments to be offered. Admission: Silver Collection.

January 23 lecture topic - Women Composers in the Romantic Period. This talk explores the lives and work of two musicians: Clara Wieck Schumann and Fanny Mendelssohn Hensel. Each of these extraordinary women was fortunate to receive an excellent musical education. However, as women in the nineteenth century, they faced limitations imposed by their families and criticism in the press. Amanda Lalonde will highlight the originality and freedom of their music.

February 28 - Race and Stereotypes: Understanding and addressing stereotypes in Canada with Scott Thompson

March 28 - The Bible - What is it? And where did it come from? With William Richards. More details can be found at https://www.emmanuelrefinery.org/

nttps://www.emmanderrennery.org/

Just a reminder to all committees and members submitting items for the 2022 Annual Report to have their reports emailed to the church office by **Tuesday**, **January 24th**.