John 4:5-42 - The Woman at the well

⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

- 7 A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' ¹¹The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' ¹³Jesus said to her, 'Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' ¹⁵The woman said to him, 'Sir, give me this water,' so that I may never be thirsty or have to keep coming here to draw water.'
- 16 Jesus said to her, 'Go, call your husband, and come back.' ¹⁷The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!' ¹⁹The woman said to him, 'Sir, I see that you are a prophet. ²⁰Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' ²¹Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.' ²⁵The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' ²⁶Jesus said to her, 'I am he, the one who is speaking to you.'
- 27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' ²⁸Then the woman left her water-jar and went back to the city. She said to the people, ²⁹'Come and see a man who told me everything I

have ever done! He cannot be the Messiah, can he? $^{\prime}$ 30 They left the city and were on their way to him.

- 31 Meanwhile the disciples were urging him, 'Rabbi, eat something.' ³²But he said to them, 'I have food to eat that you do not know about.' ³³So the disciples said to one another, 'Surely no one has brought him something to eat?' ³⁴Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, "One sows and another reaps." ³⁸I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'
- 39 Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

EXPLORING THE SCRIPTURE – adapted from "A disciple's prayer book"

Read the Bible passage through once.

- 1. What words or ideas stood out for you? Is there a word or phrase that you heard differently today?
- 2. What is the Gospel (Jesus) saying to you?
- 3. What is Jesus (the Gospel) calling you to do?

Read the Bible passage through again (and maybe even a third time) and again reflect on the questions above.

Prayers of Intercession

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need saying "Hear us, O God" and responding "Your mercy is great."

A brief silence.

God of living water we pray for Bishop Bruce Myers, the people and clergy of the Diocese of Quebec and Bishop Jason Zinko, the people and rostered ministers of the Manitoba Northwestern Ontario Synod. Send your church beyond boundaries to proclaim your grace. May its witness be a source of refreshment for thirsty souls. Strengthen our voices, that all people can know and believe that Jesus is truly the saviour of the world.

Hear us, O God.... Your mercy is great.

God of living water, open the hearts of leaders and authorities, that they hear the cries of the suffering and act with compassion toward them. Bring peace to disputed lands and bring reconciliation to people divided by race, culture, or nationality. Be with the Iqbal family as they await their upcoming interview with immigration officials. Give the Alhamad – Wahid family and our congregation patience as we continue in the refugee process.

Hear us, O God.... Your mercy is great.

God of living water, mend the hearts of those who grieve broken relationships, whether by conflict, abuse, divorce, or death. Assure those questioning your presence in the midst of doubt or suffering. Draw near to all who are ill *especially* Logan, William Waldner, Marcus, Brody, Adrienne, Karin, Anthony, Robert, Curtis, Linda, Marci, Earl, Janet, Carissa, Gayle, Evelyn, Lisa, Danielle, Jennie, Inger, Ron, Deanna, Carol, Muriel, Marie, Mary, and all the people we name out loud or in the silence of our heart.

(a brief time for people to add names to this prayer)

May they know your healing care.

Hear us, O God.... Your mercy is great.

God of living water, we pray for all who are dealing with the covid-19 virus. Be with those who are ill or quarantined. Use the gifts and abilities of medical and research teams to bring healing. May those who are not infected neither give in to fear or prejudice. Instead, let those who are well look for safe ways to care for those who are ill.

Hear us, O God.... Your mercy is great.

God of living water, we give thanks for those celebrating birthdays this week: Andrew, Jim, Lexie, Joey, and Austin. Bless them in the new year ahead.

Hear us, O God.... Your mercy is great.

Here other intercessions may be offered.

God of living water, we thank you for those who endured suffering and who now boast in the glory of God. Pour your Holy Spirit into our hearts and give us peace as we live in the hope of your salvation.

Hear us, O God.... Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

Our Father in heaven, hallowed be your name. Your Kingdom come, your will be done, on earth as in heaven Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours. Now and for ever. Amen