#### First Reading – Acts 2:14a,36-41

<sup>14a</sup>**PETER, STANDING WITH THE ELEVEN, RAISED HIS VOICE** and addressed [the crowd], <sup>36</sup>"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup>Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup>And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

#### Second Reading – 1 Peter 1: 17-23

<sup>17</sup>IF YOU INVOKE AS FATHER THE ONE WHO JUDGES ALL PEOPLE IMPARTIALLY according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.



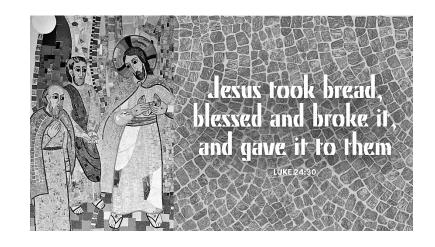
#### Gospel – Luke 24:13-35

<sup>13</sup>NOW ON THAT SAME DAY [WHEN JESUS HAD APPEARED TO MARY MAGDALENE,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

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# THIRD SUNDAY OF EASTER April 23, 10:30 AM



AUGUSTANA Lutherans and Anglicans worshiping together (A congregation of the ELCIC, Evangelical Lutheran Church in Canada)



Augustana Evangelical Lutheran Church 1201 Broadway Avenue, Saskatoon, SK S7H 2A4 (306) 242-9553 augustana@sasktel.net www.augustanasaskatoon.net

Interim Pastor: Kirk Tastad *augustanapastor@sasktel.net* Office Admin: Lorene Jewitt Office Hours: Tuesday to Friday: 9:30am to 3:30pm

Worship at 10:30 am YouTube Channel: https://www.youtube.com/channel/UCua4E9ZVxlZ4Wfmct0ZLnBA

# AUGUSTANA LUTHERAN CHURCH



1

**3rd Sunday of Easter** ELW - Setting 6. Holv Communion 10:30 AM April 23, 2023

### GATHERING

# PRELUDE & WELCOME ANNOUNCEMENTS

#### **CONFESSION & FORTIVENESS, p. 94**

Let us confess our sin in the presence of God and of one another. Most merciful God.

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

GATHERING SONG: "Come to the Water of Life" #955 ACS GREETING

Alleluia! Christ is Risen! All: Christ is Risen Indeed! Alleluia! The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. All: And also with you.

### PRAYER OF THE DAY

## THE WORD

## FIRST READING: Acts 2:14a, 36-41

BAPTISM: SCARLETT LEAH RAYNE THOMPSON (p. 227 adapted) Pastor: God, who is full in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. . . . People of God, in welcoming Scarlett into your community today, do you promise to support her and pray for her in her new life in Christ?

### **Congregation: We do**

**Pastor:** Then let us together profess our faith: APOSTLES' CREED (ELW p. 105) THANKSGIVING AT THE FONT (ELW p. 230)

May God be with you.

All: And also with you. Let us give thanks to God.

# All: It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world . . . Let us welcome the newly baptized!

Congregation: We welcome you to the body of Christ and into the mission we share as God's people to bear God's creative and redeeming word to the world. You are welcome here just as you are as a fellow traveler as we journey to live out God's calling for our lives in this time and place. Thanks be to God!

BAPTISMAL HYMN: "Cradling Children in His Arm" #444 SHARING OF THE PEACE, p. 172

> The peace of Christ be with you always. All: And also with you.

SECOND READING: 1 Peter 1:17-23 GOSPEL ACCLAMATION: "Alleluia", p. 171 GOSPEL: Luke 24:13-35 SERMON HYMN OF THE DAY: "Day of Arising" #374 (offering is taken]

**OFFERING PRAYER** PRAYERS OF THE PEOPLE: "Hear us, O God – your mercy is great"

## THE MEAL

**GREAT THANKSGIVING,** p. 172 The Lord be with you. All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

SONG OF PRAISE: "Be Not Afraid"

THANKSGIVING AT THE TABLE LORD'S PRAYER, p. 173

**LAMB OF GOD**, p. 174 HYMNS DURING COMMUNION:

"The Trumpets Sound, the Angels Sing" #531 "Now We Join in Celebration" #462

PRAYER AFTER COMMUNION

### SENDING

BLESSING SENDING SONG "Let Us Talents and Tongues Employ" #674 DISMISSAL

#### All are welcome at the table.

If you wish to receive the healing gift of God's grace and believe Christ is present, please feel welcome to participate in the Eucharist. Grape-apple juice and red wine are provided in the glasses. Gluten-free wafers are also available.

Last Sunday's in-person attendance: 30

Thank you to our lector and communion assistant Tannis Sharp, musician Anna-Marie Skogsrud, ushers Edith & Lorne Carlson, and technical support Michael Diegel for assisting in worship today. Thank you also to the altar guild for the communion preparations.

Blessings and Congratulations to Emily and James Thompson on the baptism of Scarlett Leah Rayne Thompson.



#388

Offering & Income for April to date: \$16,403 includes PAR \$4,512: and Rent: \$1,855

> April expenses to date: \$18,813 Monthly budget need: \$21,063

AUGUSTANA CHURCH COUNCIL & PERSONNEL		
Chair	Pat Blakley	(306) 373-3637
Vice-Chair	Larry Trenouth	
Secretary	Katie Ottley	
Treasurer	Karen Wallace	
Accountant	Monica Johnson	
Custodian	Martha Ann Geransky	

We are a Christ-centered, welcoming community. We commit ourselves to modeling Christ's unconditional love in our worship, learning, fellowship, friendship, and service to others. Just as God welcomes and cares for us, so we welcome everyone to participate in all aspects of our community, without regard to sexual orientation, gender identity and expression, race, culture or ethnic background, physical or mental abilities, family or economic status, gender, or age. We pledge to ourselves and all others that we will strive to live as a reconciling people in our life together and in our outreach to the world.

> Thank you for sharing in worship here today. May God's abundant grace be a blessing to you, a source of strength and hope.